



# Congressional Puget Sound Recovery Caucus

First Field Hearing of the Congressional Puget Sound Recovery Caucus

Convened by Representative Derek Kilmer (WA-06) and  
Representative Denny Heck (WA-10)

August 20, 2013

Tacoma, WA

## INTRODUCTIONS:

1:00PM: REP. DENNY HECK Welcome and Introduction of Congressional interest

1:05 REP. DEREK KILMER Welcome. Mention his interest and introduce Norm

1:10 RET'D REP NORM DICKS: Mention his history of support and interest new caucus.

1:15PM: MARTHA KONGSGAARD, Chair of Leadership Council welcomes representatives of the boards of PSP that include tribes, governments, scientists, businesses, and citizens.

*\*\*MARTHA KONGSGAARD will serve as the hearing emcee and give individual introductions of each presenter.*

## INDIVIDUAL FIELD HEARING TESTIMONY:

1:20PM: DAVE HERRERA, Skokomish Tribe Member and Skokomish Tribe Fish and Wildlife Policy Representative and RANDY KINLEY, Lummi Tribe Member and Lummi Nation ESA and Harvest Policy Representative

1:25PM: DENNIS MCLARREN, Regional Administrator, US EPA

1:30PM: JT AUSTIN, Policy Advisor, Governor Jay Inslee

1:35PM: PETER GOLDMARK, Washington State Commissioner of Public Lands

1:40PM: DAVE SOMMERS, Snohomish County Councilman and Chair of Puget Sound Partnership Ecosystem Coordination Board

1:45PM: DAVID TROUTT, Chair of Puget Sound Salmon Recovery Council and Representative of Nisqually Tribe

1:50PM: JOHN STEIN, Science and Research Director of NOAA Fisheries Science Center and Chair of Puget Sound Partnership Science Panel

1:55PM: MIKE STEVENS, WA State Director, The Nature Conservancy

2:00PM: BRANDON HOUSEKEEPER, Government Affairs Director, Association of Washington Business

2:05PM: BILL RUCKELSHAUS, Former Administrator, US EPA and former Chair of Leadership Council

2:10PM: ROBYN THORSON, Regional Director, US Fish and Wildlife Service Pacific Region One

**FOLLOW UP QUESTIONS OF FULL PANEL:**

2:15PM: REP. DEREK KILMER and REP. DENNY HECK

**CONCLUSION:**

2:30AM: REP. DEREK KILMER and REP. DENNY HECK

**\*\*To submit testimony or comments, please send an email to:**

**[Puget.sound@mail.house.gov](mailto:Puget.sound@mail.house.gov)**